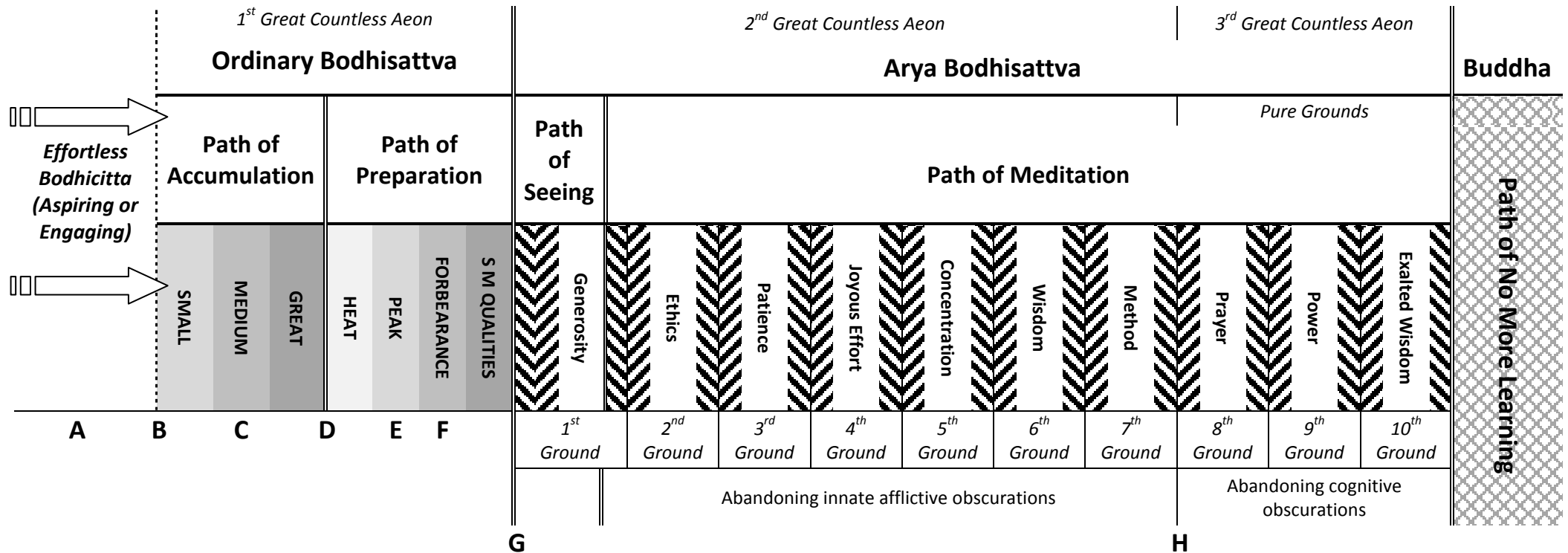
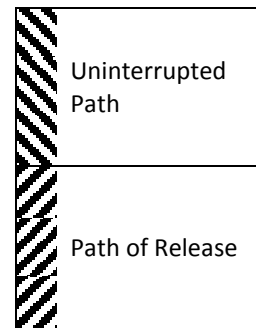


The Five Mahayana Paths

(according to the Madhyamika Prasangika School)



- A – Inferential realization of emptiness (for a sharp faculty being)
- B – Effortless Bodhicitta is generated to enter the Path
- C – Point where it is not possible to fall to the Hinayana
- D – Union of Calm Abiding and Special Insight observing Emptiness
- E – Roots of virtue cannot be severed
- F – No more rebirths in Lower Realms
- G – Point of direct realization of Emptiness. Generation of Ultimate Bodhicitta.
- H – Liberation from Samsara



Afflictive Obscurations (Obscurations to Liberation)	Conception of inherent existence along with its seeds
Cognitive Obscurations (Obscurations to enlightenment)	Imprints of the conception of inherent existence and all factors of mistaken dualistic appearance that arise due to its force